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## **BIB DATA SHEET**

## **CONFIRMATION NO. 8637**

| SERIAL NUMI<br>10/620,470   | I DATE  |      | E        | CLASS<br>323 |                     | GROUP ART UNIT<br>2116 |                                       |                 | ATTORNEY DOCKET<br>NO.<br>MP1494 |                       |  |
|---|---|------|----------|--------------|---------------------|------------------------|---------------------------------------|-----------------|----------------------------------|-----------------------|--|
|   |   | RULE |          | <u> </u><br> |                     |                        |                                       |                 |                                  |                       |  |
| APPLICANTS Lawrence T. Clark, Phoenix, AZ;  |   |      |          |              |                     |                        |                                       |                 |                                  |                       |  |
| ** CONTINUING DATA **********************************                                       |   |      |          |              |                     |                        |                                       |                 |                                  |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                |   |      |          |              |                     |                        |                                       |                 |                                  |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/14/2003                                |   |      |          |              |                     |                        |                                       |                 |                                  |                       |  |
| Foreign Priority claimed Yes V No  35 USC 119(a-d) conditions met Yes V No                  |   |      | ☐ Met at | fter         | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS     |                                       | TOTAL<br>CLAIMS |                                  | INDEPENDENT<br>CLAIMS |  |
| Verified and /JAMES F SUGENT/ Acknowledged Examiner's Signature                             |   |      | Initials |              | AZ                  | 3                      |                                       | 22              | !                                | 4                     |  |
| ADDRESS   |   |      |          |              |                     |                        |                                       |                 |                                  |                       |  |
| HARNESS, DICKEY & PIERCE P.L.C. 5445 CORPORATE DRIVE SUITE 200 TROY, MI 48098 UNITED STATES |   |      |          |              |                     |                        |                                       |                 |                                  |                       |  |
| TITLE   |   |      |          |              |                     |                        |                                       |                 |                                  |                       |  |
| Power supply delivery for leakage suppression modes   |   |      |          |              |                     |                        |                                       |                 |                                  |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |      |          |              |                     |                        | ☐ All Fees                            |                 |                                  |                       |  |
|   |   |      |          |              |                     |                        | ☐ 1.16 Fees (Filing)                  |                 |                                  |                       |  |
|   |   |      |          |              |                     | $_{NT}$ $\mid$         | ☐ 1.17 Fees (Processing Ext. of time) |                 |                                  |                       |  |
|   | No for following:   |      |          |              |                     |                        | ☐ 1.18 Fees (Issue)                   |                 |                                  |                       |  |
|   |   |      |          |              |                     |                        | Other                                 |                 |                                  |                       |  |
|   |   |      |          |              |                     | ☐ Credit               |                                       |                 |                                  |                       |  |